2007 ASIFA-East Animated Film Festival Entry Form

For official ASIFA use only

CONTACT NAME _____ CONTACT PHONE NUMBER _____

PLEASE NOTE: This form will be used for award and return information. Please read this form *very carefully*, and fill it out *fully* before submitting your entry.

TITLE OF ENTRY _____

LENGTH _____

IMPORTANT: If entry is over 15 minutes, you must provide a 5-10 minute excerpt for judging and screening purposes *in addition* to the full piece. While every attempt will be made to screen entries in full, due to timing considerations, ASIFA-East reserves the right to screen excerpts.

FORMAT ☐ VHS 1/2" cassette ☐ DVD

OTHER FORMATS WILL **NOT** BE ACCEPTED.

CREDITS

PRODUCTION COMPANY / AFFILIATED SCHOOL _____

DIRECTOR(S) _____

ANIMATOR(S) _____

DESIGNER _____

WRITTEN BY _____

COMPOSER _____

****NOTE**** THIS INFORMATION WILL BE USED FOR AWARD CERTIFICATES. PLEASE FILL OUT CLEARLY AND

FEES

STUDENT	COMMERCIALS & PROMOS		INDEPENDENT FILMS	
☐ $ 5.00	☐ $ 20.00	ASIFA member	☐ $ 25.00	ASIFA member
	☐ $ 30.00	Non member	☐ $ 35.00	Non member

SPONSORED FILMS OVER 2 MIN.

☐ $ 25.00 ASIFA member

☐ $ 35.00 Non member

Payable by non-refundable check only, made out to **ASIFA-East**. Check must accompany entry.

☐ I hereby give ASIFA-East permission to include my film in a reel or tape to be circulated for ASIFA-East screenings in the year following the festival.

Having read the above form and entry instructions and filled it out in full, I hereby submit my film to the ASIFA-East annual animated film festival.

Entrant's Signature _____ Entrant's Printed Name _____

Make sure your package includes this completed **entry form**, a **check** made out to ASIFA-East for entry fees, **a clearly labeled entry**, and *if over 15 minutes long*, a clearly labeled excerpt on a **separate tape**.

THE SMALL PRINT

1. **ELIGIBILITY:** Film must be produced after **July 1, 2005**, and must be received no later than Monday **February 26, 2007** accompanied by completed entry form. Film must not have been entered previously. Obtain additonal information by calling **Linda Simensky** at **703-739-5040**. Xeroxes of blank forms are acceptable.

2. **AWARD CATEGORIES:** 1st, 2nd and 3rd prizes for overall excellence will be given within each of the entry classifications: *Student Films, Commercial & Promos, Independent Films,* and *Sponsored Films Over 2 Minutes.* Student Films will also be eligible for two honorable mention awards. Commercials, Promos, Independent Films, and Sponsored Films over 2 minutes will be eligible for Best In Show designation. In addition, craft awards may be given out within classifications. **The decision in all categories will be final.** All awards will be made by judges selected by the Awards Committee, and will be based on results of judging by the membership of ASIFA-East.

3. **DISCLAIMER:** ASIFA-East will not be responsible for prints lost in the mail, or for damage incurred in projection, although ASIFA-East will agree to take all reasonable care when screening prints. ASIFA-East will not be responsible for infringements of rights of prints accepted for screening by the jury.

4. **MAILING INSTRUCTIONS:** All entries should be clearly labeled with film title and production company. Not responsible for damage to prints in transit. All entries will be returned via parcel post, unless other arrangements are made with ASIFA-East. **Mail or Deliver** to: ASIFA-EAST ANIMATION FESTIVAL, C/O DAVID B. LEVY/NICKELODEON ANIMATION, 1633 BROADWAY 4TH FLOOR, NEW YORK, NY 10019

Due to heightened security, please make sure packages are clearly labeled, as they will be inspected prior to delivery.

5. **QUESTIONS?:** Please contact: **David B. Levy** at **917-833-1483, Linda Simensky** at **703-739-5040** or **Nancy Keegan Lennert** at **860-651-1128**.

FILMS
MON. FEB 26

JUDGING
MAR 6-14

FESTIVAL
SUN. MAY 6

RETURN ENTRY TO:

NAME _____

COMPANY _____

ADDRESS _____

_____

_____

_____ OF _____ ENTRIES